भृत्यन्न bh*ri*ti‿anna, n. sg. board and wages.  
भृत्यपरमाणु bh*ri*tya-parama‿a*n*u, m. meanest atom of a servant = most humble servant; **-bhâva,** m. condition of a servant; **-v*ri*tti,** f. maintenance of servants.  
भृत्याय bh*ri*tyâ-ya, den. Â. behave like a servant.  
भृत्यीभू bh*ri*tyî-bhû, enter into service.

भृथ bh*ri-*thá, m. (?) offering (RV.).  
भृम bh*ri*m-á, m. [√bhram] error (RV.).  
भृमल bh*ri*m-alá, a. torpid (AV.).  
भृमि bh*rí*m-i, a. [turning *swiftly:* √bhram] quick, active (RV.).  
भृश bh*ris-*a, a. [falling, weighty: √bhra*s*] mighty, powerful; intense (*pain*); excessive, rigorous (*punishment*); abundant (*food*): **-m** *or* °-, exceedingly, violently, greatly, in a high degree, very much; without hesitation: **-tâ,** f. violence; **-da*nd*a,** a. chastising rigorously (lc.); **-dâru*n*a,** a. very terrible; **-du*h*khita,** pp. greatly afflicted; **-pî*d*ita,** pp. exceedingly distressed; **-svid,** a. perspiring profusely.  
भृष्ट bh*ri*sh-*t*a, pp. √bhra*gg*.  
भृष्टि bh*ri*sh-*t*í, f. point; edge.  
भेक bhe-ka, m. frog: **î,** f. female frog: **-pati,** m. male frog.  
भेडगिरि bhe*d*a-giri, m. N. *of a* mountain.  
भेडर bhe*d*a-ra, m. N. *of an Agrahâra*.

भेतव्य bhe-tavya, n. imps. one should fear (ab.*,* g.).  
भेत्तव्य bhet-tavya, fp. to be split *or* broken; - divulged *or* betrayed; **-t*rí****,* m. cleaver, breaker, destroyer, piercer; conqueror; disturber, thwarter; betrayer *(of counsel* etc.*);* ep. *of* Skanda (*who cleft Mount* Krau*ñk*a).  
भेद bhed-á, m. 1. act.vbl.N2*.* breaking, splitting, cleaving, bursting, piercing, perforating, rending; division, separation; betrayal (*of a secret*); disturbance, interruption, infringement; sowing dissension, winning over an ally (*one of the four Upâyas*); leading astray, seduction; 2. ps.vbl.N2*.* (being broken etc.), bursting, rupture, breach; injury, hurt; bursting open, blossoming; sprouting (*of the beard*); contraction (*of the brows*); disunion, dissension, between (in.), in (-°); change, alteration, modification; distinction, difference; 3. *concrete:* division, part; cleft, fissure, chasm; variety, species, kind.  
भेदक bheda-ka, a. breaking, - into *or* through, piercing; breaking down the dam of (*tanks*), diverting (*water-courses*); destroying (*boundary-marks*); leading astray (*ministers*); discriminating, distinguishing; differentiating, determining *(meaning);* n. adjective; **-kara,** a. (**î**) breaking down (*bridges*, -°); sowing dissensions among *or* in (g. *or* -°); **-kârin,** a. causing disunion; making a difference, altered; **-k*ri*t,** a. breaking down *or* into (-°); **-tas,** ad. separately, singly; according to the difference.  
भेदन bhed-ana, a. cleaving, splitting, rending, breaking, piercing; n. 1. act.vbl.N2*.* splitting, slitting, rending, piercing; betrayal (*of a secret*); sowing of dissensions, creation of discord; 2. ps.vbl.N2*.* breaking, bursting, breach; dissension, discord; **-anîya,** fp. to be split *or* cleft.  
भेदवादिन् bheda-vâdin, m. maintainer of *the doctrine of* dualism (the difference *between God and the world*); **-saha,** a. capable of seduction, corruptible; **-‿abheda-vâdin,** m. maintainer of *the doctrine both of* the difference and the identity *of God and the world*.

भेदिन् bhed-in, a. breaking, cleaving, piercing; putting out (*eyes*); violating (*an agreement* etc.); dividing, separating from (ab.); creating discord in *or* among; interrupting (*meditation*); **-ya,** fp. to be split; capable of being pierced; refutable; to be betrayed; corruptible, to be drawn off from *his* allies; that is differentiated *or* determined; n. substantive.  
भेय bhe-ya, fp. n. one should be afraid of (ab.).  
भेरी bherî, f. (*rarely* **ĭ**) kettle-drum.  
भेरुण्ड bhe-ru*nd*a, a. terrible, formidable; m. *a kind of bird; kind of beast of prey:* **-ka,** m. *kind of animal*, fox.  
भेषज bhesha*g-*á, a. (**î́**) curing, healing *(*V.*);* n. medicament, drug, medicine; remedy for (g. *or* -°); medicinal spells *of the Atharvaveda:* **-*k*andra,** m.N., (**á**)**-tâ,** f. healing effect, **-‿âgâra,** n. apothecary's shop.  
भैक्ष bhaiksha, a. living on alms; n. begging, mendicancy; begged food, alms, charity: **-*m k*ar,** go about begging for (-°); beg for alms.  
भैक्षचरण bhaiksha-*k*ara*n*a, n. going about begging: **-*m*** **k*ri***, practise mendicancy; **-*k*arya,** n., **-*k*aryâ,** f.id.; **-bhu*g****,* a. living on alms.  
भैक्षव bhaikshav-a, a. belonging to the monk (bhikshu).  
भैक्षवत् bhaiksha-vat, ad. like alms; **-v*ri*tti,** f. subsistence on alms, mendicancy; a. living on alms; **-‿anna,** n. begged food; **-‿â*s*in,** a. eating begged food; **-‿â*s*ya,** n. subsistence on alms; **-‿âhâra,** a. eating begged food; **-‿upa-*g*îvin,** a. subsisting on alms.  
भैम bhaima, a. (**î**) relating to Bhîma; m.pat. descendant of Bhîma: **î,** f.pat. daughter of Bhîma, Damayantî.  
भैमरथ bhaima-ratha, a. (**î**) relating to Bhîma-ratha.  
भैरव bhairav-a, 1. a. (**â**, **î**) frightful, terrible, formidable: **-m**, ad.; m. *a form of S*iva (*of which eight kinds are distinguished*); N.: **î**, f. *a form of* Durgâ; 2. a. (**î**) relating to Bhairava; **a‿â*k*ârya**, m. N. *of a* teacher; **-‿ânanda**, m. N. *of a* Yogin.

भैरवीय bhairav-îya, a. relating to Bhairava.  
भैषज्य bhaísha*g-*ya, n. healing effect; medicine, drug, remedy, for (g.).  
भैः bhai*h*, 2 sg. aor. *of* √bhî, *used imperatively*.

भो bho = bho*h* *before soft letters*.  
भोक्तव्य bhok-tavya, fp. to be enjoyed *or* eaten; - used; - utilized *or* exploited; - ruled (*earth*); to be fed; n.imps. one should eat *or* dine; **-t*ri****,* m. *(*f. **trî**), enjoyer, eater; user, possessor, experiencer (*of pleasure or pain*); ruler, king: **-tva,** n. enjoyment; perception; possession.  
भोग 1. bhog-á, m. curve, coil (*of a serpent*); hood of a snake; *kind of military array;* serpent.  
भोग 2. bhóg-a, m. eating, enjoying, consuming; fruition, enjoyment; use, employment, application; usufruct; sexual enjoyment; rule, sway; feeling, perception (*of pleasure or pain*); utility, advantage; pleasure, joy; object of enjoyment; property, revenue.  
भोगकर bhoga-kara, a. (**î**) affording enjoyment; **-g*ri*ha,** n. women's apartments, harem; **-tva,** n. condition of enjoyment etc.; **-dattâ,** f.N.; **-deva,** m.N.; **-deha,** m. body of enjoyment (*subtle body assumed by dead persons, with which they enjoy pleasure or pain according to the actions of their past life*); **-pati,** m. (lord of the revenue), governor of a city *or* province, viceroy; **-bhu*g****,* a. indulging in pleasure; m. wealthy man.

भोगवत् 1. bhoga-vát, a. possessed of coils *(serpent);* m. serpent, Nâga: **-î,** f. female serpent; City of Serpents (*in the lower regions*); 2. **-vat,** a. affording enjoyment, delightful, leading an enjoyable life: **-î,** f.N. *of the city of* U*gg*ayinî *in the Dvâpara age;* night of the second lunar day in a month; **-varman,** m.N.; **-vastu,** n. object of enjoyment; **-vâsa,** m. sleeping apartment; **-sena,** m.N.; **-‿âyatana,** n. seat of enjoyment; **-‿âvalî,** f. panegyric poem *by a professional panegyrist*.  
भोगिन् bhog-in, 1. a. having coils; m. serpent, Nâga: **-î**, f. female serpent *or* Nâga; 2. a. eating, enjoying (-°); devoted to *or* abounding in enjoyment, voluptuous; opulent; experiencing.

भोग्य bhóg-ya, fp. to be enjoyed, used, *or* turned to account; useful, serviceable, profitable; to be exploited (*king*); to be endured: **-tâ,** f., **-tva,** n. serviceableness, profitableness, capability of being exploited.  
भोज bho*g-*á, a. liberal (V.); voluptuous; m. *kind of* king *(*Br.*);* N. *of a people (*pl.*)*; king of the Bho*g*as; N.*,* esp. *of a king of Mâlvâ, a great patron of letters, who flourished about A. D.* 1000.  
भोजक bho*g*a-ka, 1. a. eating (-°); feeding (g.); m. attendant at meals; 2. priest of the sun (*supposed to be descended from the union of Magi with Bho*g*a women*); astrologer.

भोजदेव bho*g*a-deva, m. N. king Bho*g*a *(of Mâlvâ), the reputed author of various works*.  
भोजन bhó*g-*ana, a. feeding (*S*iva); n. enjoying, using; eating; meal; food (-°, a. living on, affording as food, serving as the food of); property, possessions (V.); object of enjoyment; pleasure; giving of food, feeding; preparation of food, cookery: **-kâla,** m. meal-time; **-bhâ*nd*a,** n. dish for food; **-bhûmi,** f. eating-place, dining-hall; **-vi*s*esha,** m. special kind of food, choice food, dainty, delicacy.  
भोजनरेन्द्र bho*g*a-narendra, m. king Bho*g*a (*the poet and patron of letters*).  
भोजनवृत्ति bho*g*ana-v*ri*tti, f. taking of food, eating (sts.pl.); **-velâ,** f. meal-time; **-vyagra,** a. engaged in eating; **-‿adhikâra,** m. superintendence of the provisions, commissariat; **-‿arthin,** a. desirous of food, hungry.  
भोजनीय bho*g-*anîya, fp. edible, eatable; to be fed; to whom enjoyment should be given; n. food.  
भोजपितृ bho*g*a-pit*ri*, m. father of a prince.

भोजयितव्य bho*g-*ay-i-tavya, cs. fp. to be fed; **-ayi-t*ri****,* m. one who causes *any one* to enjoy *anything*.  
भोजराज bho*g*a-râ*g*a, m. king Bho*g*a.  
भोजिक bho*g-*ika, m. N. *of a* Brâhman; **-in,** a. (-°) enjoying, eating; exploiting; **-ya,** fp. to be eaten; eatable; to be enjoyed *or* used; to be carnally enjoyed; - experienced *or* felt; - fed; n. eatables, provisions, food; eating; enjoyment, advantage (V.): **-kâla,** m. mealtime, **-tâ,** f., **-tva,** n. condition of food.  
भोट bho*t*a, m. Thibet.